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7 BEFORE THE INSURANCE COMMISSIONER
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application regarding the
10 Conversion and Acquisition of Control of
11 Premera Blue Cross and its Affiliates,

Docket No. G02-45

12 NOTICE OF SUBMISSION OF EXPERT
13 REPORTS

14 Pursuant to the Commissioner's Seventeenth Order and Thirteenth Order in the
15 above matter, the Alaska Intervenors hereby give notice that they intend to submit as
16 expert reports each of the reports being produced by the consultants retained by the
17 Alaska Division of Insurance to review and analyze Premera's proposed conversion.
18 These reports are not yet final. When the reports become final, the Alaska Intervenors
19 will submit them to the Commissioner and to all other parties.

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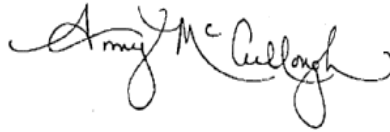
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NOTICE OF SUBMISSION OF
EXPERT REPORTS

Alaska Legal Services Corporation
1016 West 6th Avenue, Suite 200
Anchorage, AK 99501
Telephone: (907) 222-4503
Facsimile: (907) 279-7417

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3 Dated this 10th day of November, 2003.

4 Respectfully submitted by:

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8 Amy McCullough, Alaska Bar Rule 43 Waiver
9 James J. Davis, Jr., Alaska Bar #9412140
10 Alaska Legal Services Corporation
11 Attorneys for James Garner and
12 Anchorage Neighborhood Health Center
13 On behalf of all Alaska Intervenors
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